



**Board of Commissioners  
Annual Meeting Agenda  
Wednesday, April 8, 2026 – 2:00 pm**

**MEETING LOCATION:**  
Ruth Lewin Griffin Place  
160 Court Street, Portsmouth, NH

Conference Call-In Number: 1-929-205-6099

Passcode: 091664

Meeting ID (to join by Zoom): 838 6434 6068

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- I. Roll Call**
- II. Reading and Approval of the Previous Meeting's Minutes**
- III. Public Comments**
- IV. Communications & Correspondence**
- V. Executive Director's Report**
- VI. Old Business**
  - A. Acceptance of LTD/PHA Development Services Agreement**
- VII. New Business**
- VIII. Operational Reports**
- IX. Adjournment**